Ohio Public Works Application - Round 33 - 2018
Applicant: Sandusky County - Engineer’s Office
Subdivision Code: 143-00143
Project Name: Various County Road Improvements
Total Cost: $750,000.00
Grant Amount: $325,000.00
### State of Ohio
### Public Works Commission
### Application for Financial Assistance

**IMPORTANT:** Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

**Applicant:** Sandusky County  
**Subdivision Code:** 143-00143  
**District Number:** 5  
**County:** Sandusky  
**Date:** 08/21/2018

**Contact:** James R. Moyer, Sandusky County Engineer  
(An individual who will be available during business hours and who can best answer or coordinate the response to questions)

**Email:** jmoyer@co.sandusky.oh.us  
**Phone:** (419) 334-9731  
**FAX:** (419) 334-9733

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**Project Name:** Various County Road Improvements  
**Zip Code:** 43420

<table>
<thead>
<tr>
<th>Subdivision Type</th>
<th>Project Type</th>
<th>Funding Request Summary</th>
</tr>
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<tbody>
<tr>
<td>(Select one)</td>
<td>(Select single largest component by $)</td>
<td>(Automatically populates from page 2)</td>
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<tr>
<td>☑ 1. County</td>
<td>☑ 1. Road</td>
<td>Total Project Cost: 750,000.00</td>
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<td>☐ 2. City</td>
<td>☐ 2. Bridge/Culvert</td>
<td>1. Grant: 325,000.00</td>
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<td>☐ 3. Township</td>
<td>☐ 3. Water Supply</td>
<td>2. Loan: 0.00</td>
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<td>☐ 4. Village</td>
<td>☐ 4. Wastewater</td>
<td>3. Loan Assistance/Credit Enhancement: 0.00</td>
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<td>☐ 5. Water (6119 Water District)</td>
<td>☐ 5. Solid Waste</td>
<td>Funding Requested: 325,000.00</td>
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<tr>
<td></td>
<td>☐ 6. Stormwater</td>
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**District Recommendation**  
(To be completed by the District Committee)

<table>
<thead>
<tr>
<th>Funding Type Requested</th>
<th>SCIP Loan - Rate: ___% Term: ___ Yrs</th>
<th>Amount: ___0.00</th>
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<tr>
<td>☐ State Capital Improvement Program</td>
<td>RLP Loan - Rate: ___% Term: ___ Yrs</td>
<td>Amount: ___0.00</td>
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<td>☐ Local Transportation Improvement Program</td>
<td>Grant:</td>
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<tr>
<td>☐ Revolving Loan Program</td>
<td>LTIP:</td>
<td>Amount: ___0.00</td>
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<tr>
<td>☐ Small Government Program</td>
<td>Loan Assistance / Credit Enhancement:</td>
<td>Amount: ___0.00</td>
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**District SG Priority:**

**For OPWC Use Only**

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<tr>
<th>STATUS</th>
<th>Grant Amount: ___0.00</th>
<th>Loan Type: ☐ SCIP ☐ RLP</th>
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<tr>
<td>Project Number:</td>
<td>Loan Amount: ___0.00</td>
<td>Date Construction End:</td>
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<tr>
<td>Release Date:</td>
<td>Total Funding: ___0.00</td>
<td>Date Maturity:</td>
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<tr>
<td>OPWC Approval:</td>
<td>Local Participation: ___%</td>
<td>Rate: ___%</td>
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<tr>
<td></td>
<td>OPWC Participation: ___%</td>
<td>Term: ___ Yrs</td>
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1.0 Project Financial Information  (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services
- Preliminary Design: __________ .00
- Final Design: __________ .00
- Construction Administration: __________ .00

Total Engineering Services: a.) __________ 0 .00  0 %

Right of Way:
- b.) __________ .00

Construction:
- c.) __________ 750,000 .00

Materials Purchased Directly:
- d.) __________ .00

Permits, Advertising, Legal:
- e.) __________ .00

Construction Contingencies:
- f.) __________ 0 .00  0 %
- g.) __________ 750,000 .00

1.2 Project Financial Resources

Local Resources
- Local In-Kind or Force Account: a.) __________ .00
- Local Revenues:
  - b.) __________ 425,000 .00
- Other Public Revenues:
  - ODOT / FHWA PID:
  - c.) __________ .00
  - USDA Rural Development:
  - d.) __________ .00
  - OEPA / OWDA:
  - e.) __________ .00
  - CDBG:
    - County Entitlement or Community Dev. “Formula”
    - Department of Development
  - f.) __________ .00
  - g.) __________ .00
- Other ________________________________
  - h.) __________ .00

Subtotal Local Resources: i.) __________ 425,000 .00  57. %

OPWC Funds  (Check all requested and enter Amount)
- Grant: __________ 100. % of OPWC Funds  j.) __________ 325,000 .00
- Loan: __________ 0. % of OPWC Funds  k.) __________ .00
- Loan Assistance / Credit Enhancement:  l.) __________ 0 .00

Subtotal OPWC Funds: m.) __________ 325,000 .00  43. %

Total Financial Resources:  n.) __________ 750,000 .00  100. %
1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement: 750,000.00 100 %

2.2 Total Portion of Project New / Expansion: 0.00 0 %

2.3 Total Project: 750,000.00 100 %

3.0 Project Schedule

3.1 Engineering / Design / Right of Way Begin Date: 07/01/2019 End Date: 12/31/2019

3.2 Bid Advertisement and Award Begin Date: 01/01/2020 End Date: 02/28/2020

3.3 Construction Begin Date: 04/01/2020 End Date: 10/01/2020

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed. Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 18 Years Age: 2006 (Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

4.2 User Information

Road or Bridge: Current ADT 15,085 Year 2018 Projected ADT 15,500 Year 2028

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate Current $ Proposed $

Number of households served: ________

Residential Wastewater Rate Current $ Proposed $

Number of households served: ________

Stormwater: Number of households served: ________

Form OPWC0001 Rev. 12.15
4.3 Project Description

A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

Buckland Avenue - from South River Road to Cleveland Avenue.
Cleveland Avenue, Hayes Avenue, Siler Street, and Third Avenue - full length under the Sandusky County jurisdiction.

B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

The existing roads will be planed in select areas, intermediate and surface courses of asphalt concrete will be placed; raised pavement markers will be installed; edge lines, center line, railroad symbols, and school symbols will be applied.

C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc: in detail.) 500 character limit.

Length: 4.72 Miles
Typical Width: 20' - 30' Wide
Typical Thickness: 2"
5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer
(Person authorized in legislation to sign project agreements)

Name: Kay E. Reiter
Title: Sandusky County Commissioner
Address: 622 Croghan Street

City: Fremont State: OH Zip: 43420
Phone: (419) 334-6100
FAX: (419) 334-6104
E-Mail: reiter_kay@co.sandusky.oh.us

5.2 Chief Financial Officer
(Can not also serve as CEO)

Name: Jerri A. Miller
Title: Sandusky County Auditor
Address: 100 North Park Avenue

City: Fremont State: OH Zip: 43420
Phone: (419) 334-6123
FAX: (419) 334-6139
E-Mail: miller_jerri@co.sandusky.oh.us

5.3 Project Manager

Name: James R. Moyer
Title: Sandusky County Engineer
Address: 2500 West State Street

City: Fremont State: OH Zip: 43420
Phone: (419) 334-9731
FAX: (419) 334-9733
E-Mail: jmoyer@co.sandusky.oh.us
6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

☑ A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.

☑ A certification signed by the applicant’s chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.

☑ A registered professional engineer’s detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer’s seal or stamp and signature.

☐ A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.

☐ Farmland Preservation Review - The Governor’s Executive Order 98-IV, “Ohio Farmland Protection Policy” requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.

☐ Capital Improvements Report: CIR Required by O.R.C. Chapter 164.06 on standard form.

☑ Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Kay E. Reiter, Sand. Co. Commissioner

Certifying Representative (Printed form, Type or Print Name and Title)

[Signature]

Original Signature / Date Signed 9.4.2018
RESOLUTION 2018 - 12

RESOLUTION ------ AUTHORIZING THE SANDUSKY COUNTY COMMISSIONERS (ANY ONE OF THE THREE) AND/OR THE COUNTY ADMINISTRATOR, TO APPLY FOR AND EXECUTE CONTRACTS WITH THE OHIO PUBLIC WORKS COMMISSION (OPWC) ON BEHALF OF THE SANDUSKY COUNTY COMMISSIONERS AND THE SANDUSKY COUNTY ENGINEER

The Board of County Commissioners, Sandusky County, Ohio met in special session on the 9th day of January, 2018, at the offices of the Board with the following members present:

Charles Schwochow          Kay E. Reiter          Scott Miller

Commissioner Schwochow moved the adoption of the following resolution:

Whereas, the Board met this day to reorganize for the year 2018, and,

Whereas, State of Ohio has made funds available through the Ohio Public Works Commission for the repair or replacement of existing infrastructure known as Issue 2, and Local Transportation Improvement Fund (LTIP), and,

Whereas, James Moyer, Sandusky County Engineer, is requesting authorization to submit Ohio Public Works Commission applications, and,

Whereas, the OPWC requires appropriate signatures on documents, and,

Whereas, the Sandusky County Commissioners (any one of the three), and/or the County Administrator (pursuant to Resolution 2018-08), may act on behalf of the Board singly and collectively,

THEREFORE; Be It Resolved,

Section 1. The Sandusky County Commissioners (any one of the three), and/or the County Administrator (pursuant to Resolution 2018-08), are authorized to apply for and execute contracts with the OPWC on behalf of the Sandusky County Commissioners and the Sandusky County Engineer.

Section 2. Copies of this resolution shall be copied to office of the County Engineer for distribution to appropriate parties as needed.

Section 3. It is found and determined that all formal actions of this Board concerning and relating to the adoption of this resolution were so adopted in an open meeting of this Board, and that all formal actions, were in meetings open to the public, in compliance with all legal requirements.

Commissioner Miller seconded the above resolution and the vote upon its adoption resulted as follows:
Considered and adopted by unanimous vote.

Attest: 

Clerk to the Board

file: commissioners

copies:

I, the undersigned, Clerk of the Board of Commissioners, Sandusky County, Ohio, do hereby certify that the foregoing is a true and correct copy from the official record of the Board of County Commissioners as recorded in the official Journal.

Clerk, Board of County Commissioners
Sandusky County, Ohio
CERTIFICATION

OF

LOCAL FUNDS

PROJECT NAME: Various County Road Improvements
PROJECT TYPE: Roads
APPLICANTS NAME: Sandusky County Engineer
STREET ADDRESS: 2500 W. State Street
CITY/STATE: Fremont, Ohio 43420
DISTRICT NUMBER: 5
COUNTY: Sandusky
LOCAL PUBLIC REVENUE: $ 425,000.00

I hereby certify that the necessary local revenue is available in the Motor Vehicle and Gasoline Tax (0602.540.1300) of Sandusky County not otherwise appropriated to satisfy payment of the proposed project.

[Signature]
Jerri A. Miller
Sandusky County Auditor
# Engineer's Certified Cost Estimate

**Applicant Name:** Sandusky County Engineer’s Office  
**Date:** August 29, 2018

**Project Name:** Various County Road Improvements

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<tr>
<th>REF. NO.</th>
<th>ITEM NO.</th>
<th>QUANTITY</th>
<th>UNIT</th>
<th>ITEM Description</th>
<th>UNIT PRICE</th>
<th>TOTAL PRICE</th>
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<td>1</td>
<td>103.05</td>
<td>lump</td>
<td>sum</td>
<td>Premium for Contract Performance Bond</td>
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<td>2</td>
<td>254</td>
<td>70,000</td>
<td>S. Y.</td>
<td>Pavement Planing, Asphalt Concrete</td>
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<td>3</td>
<td>407</td>
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<td>Gal.</td>
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<td>6</td>
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<td>Each</td>
<td>School Symbol Marking, 96 inch</td>
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</table>

**Total Amount:** $750,000.00

*James R. Moyer*
Registered Professional Engineer No. 43774
State of Ohio
ENGINEER'S CERTIFICATION
OF
USEFUL LIFE

PROJECT NAME: Various County Road Improvements
PROJECT TYPE: Roads
APPLICANTS NAME: Sandusky County Engineer
STREET ADDRESS: 2500 W. State Street
CITY/STATE: Fremont, Ohio 43420
DISTRICT NUMBER: 5
COUNTY: Sandusky

I hereby certify that I have examined the project application and supporting documentation and have determined that the proposed project will have a minimum useful life of 18 years.

James R. Moyer
Registered Professional Engineer No. 43774
State of Ohio
Various County Road Improvements – Round 33

Project Description

The roads are currently in poor condition, and need to be resurfaced. The proposed work will include milling in select areas, an intermediate and surface course of asphalt cement, installation of paint markings and raised pavement markers.
INTERSECTION WITH UPTON

0.06 MILES NORTHWEST OF TUCKER RD

INTERSECTION WITH OAKWOOD

0.03 MILES NORTHWEST OF PINewood DR

ON AUGUST 20, 2018
PHOTOGRAPHS TAKEN
COUNTY ROAD 41 TO FREMONT CITY LIMITS

CR 132 IMPROVEMENTS
Buckland Ave
## MetroCount Traffic Executive

### Vehicle Counts

### Datasets:
- **Site:** [CR 132(BUCKLAND)] CR 132 FROM CR 41 TO CITY LIMITS
- **Attribute:** BALLVILLE TWP.
- **Direction:** 8 - East bound A>B, West bound B>A. Lane: 0
- **Survey Duration:** 08:06 Monday, August 20, 2018 => 08:48 Tuesday, August 21, 2018
- **Zone:**
- **File:** CR 132(BUCKLAND) 0 2018-08-21 0849.ECO (Plus )
- **Identifier:** Q263AQ7M MC56-L4 [MC55] (c)Microcom 19Sep03
- **Algorithm:** Factory default axle (v4.06)
- **Data type:** Axle sensors - Paired (Class/Speed/Count)

### Profile:
- **Filter time:** 08:07 Monday, August 20, 2018 => 08:48 Tuesday, August 21, 2018 (1.02896)
- **Included classes:** 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13
- **Speed range:** 6 - 99 mph.
- **Direction:** North, East, South, West (bound), P = East
- **Separation:** Headway > 0 sec, Span 0 - 328.084 ft
- **Name:** Default Profile
- **Scheme:** Vehicle classification (Scheme F3)
- **Units:** Non metric (ft, mi, ft/s, mph, lb, ton)
- **In profile:** Vehicles = 2942 / 2944 (99.93%)

### Monday, August 20, 2018 - Total=2456 (Incomplete), 15 minute drops

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PM Peak 1630 - 1730 (291), PM PHF=0.86

### Tuesday, August 21, 2018 - Total=486 (Incomplete), 15 minute drops

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# MetroCount Traffic Executive
## Vehicle Counts

### DATASETS:
- **Site:** CR 530 [CLEVELAND] FROM CR 530 TO CR 132
- **Direction:** 7 - North bound A>B, South bound B>A, Lane: 0
- **Survey Duration:** 10:33 Tue 12 Jul 2016 to 10:42 Wed 13 Jul 2016
- **File:** C:\Program Files\MetroCount v225\User\Data\CR 530 [CLEVELAND] 13 JUL 2016.EC0 Plus
- **Identifier:** Q263AQ7M MC56-L4 [MC55] (c)Microcom 19Sep03
- **Algorithm:** Factory default

### PROFILE:
- **Filter time:** 10:33 Tue 12 Jul 2016 to 10:42 Wed 13 Jul 2016
- **Included classes:** 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12
- **Speed range:** 10 - 150 km/hr.
- **Direction:** North, East, South, West (bound)
- **Headway:** All
- **Scheme:** ARX
- **Name:** Factory default profile
- **Method:** Vehicle classification
- **Units:** Metric (m, km, m/s, km/hr, kg, tonne)
- **In profile:** 2534 Vehicles

### Tue 12 Jul 2016 - Total=1947 (incomplete), 15 minute drops,

| Time | 0000 | 0100 | 0200 | 0300 | 0400 | 0500 | 0600 | 0700 | 0800 | 0900 | 1000 | 1100 | 1200 | 1300 | 1400 | 1500 | 1600 | 1700 | 1800 | 1900 | 2000 | 2100 | 2200 | 2300 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|      | 5    | 3    | 2    | 1    | 0    | 4    | 16   | 37   | 23   | 28   | 27   | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |
|      | 19   | 2    | 1    | 5    | 1    | 3    | 37   | 37   | 24   | 27   | 29   | 29   | 20   | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |
|      | 6    | 6    | 2    | 2    | 1    | 7    | 43   | 28   | 30   | 30   | 20   | 25   | 26   | 19   | 20   | 25   | 20   | 25   | 20   | 25   | 20   | 25   | 20   |
|      | 4    | 1    | 4    | 3    | 9    | 25   | 32   | 27   | 35   | -    | -    | -    | -    | -    | -    | -    | -    | -    | -    | -    | -    | -    |

PM PtHR 16:15 to 17:15 (n=225), PM PHF=0.83

### Wed 13 Jul 2016 - Total=587 (incomplete), 15 minute drops,

| Time | 0000 | 0100 | 0200 | 0300 | 0400 | 0500 | 0600 | 0700 | 0800 | 0900 | 1000 | 1100 | 1200 | 1300 | 1400 | 1500 | 1600 | 1700 | 1800 | 1900 | 2000 | 2100 | 2200 | 2300 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|      | 26   | 13   | 14   | 8    | 6    | 7    | 23   | 75   | 129  | 109  | 122  | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |
|      | 19   | 3    | 2    | 1    | 0    | 6    | 16   | 17   | 23   | 28   | 27   | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |
|      | 18   | 2    | 1    | 5    | 1    | 3    | 37   | 37   | 24   | 27   | 29   | 29   | 20   | -     | -     | -     | -     | -     | -     | -     | -     | -     |
|      | 6    | 6    | 2    | 2    | 1    | 7    | 43   | 28   | 30   | 30   | 20   | 25   | 26   | 19   | 20   | 25   | 20   | 25   | 20   | 25   | 20   | 25   | 20   |
**MetroCount Traffic Executive**  
**Vehicle Counts**

**VehicleCount-808**

**DATASETS:**  
[CR 6-1(HAYES)] CR 6-1 FROM SR 53 TO CR 501(BRUSH)  
8 - East bound A>B, West bound B>A, Lane: 0

**Survey Duration:**  

**File:**  
C:\Program Files\MetroCount v225\User\Data\CR 6-1(HAYES)13JUL2016.EC0 (Plus)

**Identifier:**  
Q225P7D0 MC56-L4 [MC55] (c)Microcom 19Sep03

**Algorithm:**  
Factory default

**PROFILE:**  

**Included classes:**  
1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12

**Speed range:**  
10 - 160 km/hr.

**Direction:**  
North, East, South, West (bound)

**Headway:**  
All

**Scheme:**  
ARX

**Name:**  
Factory default profile

**Method:**  
Vehicle classification

**Units:**  
Metric (m, km, m/s, km/hr, kg, tonne)

**In profile:**  
3775 Vehicles

* Tue 12 Jul 2016 - Total=2712 (incomplete), 15 minute drops,

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PM P&Hr 16:15 to 17:15 (n=353), PM PHF=0.92

**Wed 13 Jul 2016 - Total=1014 (incomplete), 15 minute drops,**

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PM P&Hr 16:15 to 17:15 (n=353), PM PHF=0.92
### Dataset:
- **Site:** [CR 536(SILER ST.)] CR 536 FROM OAKWOOD TO CR 132(BOUCLAND)
- **Attribute:** BALLVILLE TWP.
- **Direction:** 7 - North bound A>B, South bound B>A, Lane: 0
- **Survey Duration:** 8:08 Monday, August 20, 2018 => 8:50 Tuesday, August 21, 2018,
- **Zone:**
- **File:** CR 536(SILER ST.) 0 2018-08-21 0851.EC0 (Plus )
- **Identifier:** Q225P7DC MC56-L4 [MC55] (c)Microcom 19Sep03
- **Algorithm:** Factory default axle (v4.06)
- **Data type:** Axle sensors - Paired (Class/Speed/Count)

### Profile:
- **Filter time:** 8:09 Monday, August 20, 2018 => 8:50 Tuesday, August 21, 2018 (1.02902)
- **Included classes:** 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13
- **Speed range:** 6 - 99 mph
- **Direction:** North, East, South, West (bound), P = North
- **Separation:** Headway > 0 sec, Span 0 - 328.084 ft
- **Name:** Default Profile
- **Scheme:** Vehicle classification (Scheme F3)
- **Units:** Non metric (ft, mi, ft/s, mph, lb, ton)
- **In profile:** Vehicles = 2264 / 2265 (99.96%)

* Monday, August 20, 2018 - Total=1944 (Incomplete), 15 minute drops

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PM Peak: 1045 - 1745 (206), PM PHF=0.04

* Tuesday, August 21, 2018 - Total=320 (Incomplete), 15 minute drops

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* PM Peak: 1045 - 1745 (206), PM PHF=0.04
# MetroCount Traffic Executive
## Vehicle Counts

### Datasets:
- **Site:** [CR 526(THIRD ST.)] CR 526 FROM CR 132 TO CR 6
- **Attribute:** BALLVILLE TWP
- **Direction:** 7 - North bound A>B, South bound B>A. Lane: 0
- **Survey Duration:** 8:07 Monday, August 20, 2018 => 8:46 Tuesday, August 21, 2018,
- **Zone:** 
- **File:** CR 526(THIRD ST.) 0 2018-08-21 0846.EC0 (Plus )
- **Identifier:** N521HY2T MC56-L4 [MC55] (c)Microcom 19Sep03
- **Algorithm:** Factory default axle (v4.06)
- **Data type:** Axle sensors - Paired (Class/Speed/Count)

### Profile:
- **Filter time:** 8:08 Monday, August 20, 2018 => 8:46 Tuesday, August 21, 2018 (1.02853)
- **Included classes:** 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13
- **Speed range:** 6 - 99 mph.
- **Direction:** North, East, South, West (bound), P = North
- **Separation:** Headway > 0 sec, Span 0 - 328.084 ft
- **Name:** Default Profile
- **Scheme:** Vehicle classification (Scheme F3)
- **Units:** Non metric (ft, mi, ft/s, mph, lb, ton)
- **In profile:** Vehicles = 3570 / 3573 (99.92%)  

### Monday, August 20, 2018 - Total=3005 (Incomplete), 15 minute drops

|       | 0000 | 0100 | 0200 | 0300 | 0400 | 0500 | 0600 | 0700 | 0800 | 0900 | 1000 | 1100 | 1200 | 1300 | 1400 | 1500 | 1600 | 1700 | 1800 | 1900 | 2000 | 2100 | 2200 | 2300 |
|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|       | 87   | 196  | 204  | 255  | 260  | 233  | 283  | 268  | 293  | 290  | 203  | 155  | 127  | 77   | 53   | 23   | 1     |      |      |      |      |      |      |      |
|       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| PM Peak 1645 - 1745 (317), PM PHF=0.95 |

### Tuesday, August 21, 2018 - Total=565 (Incomplete), 15 minute drops

|       | 0000 | 0100 | 0200 | 0300 | 0400 | 0500 | 0600 | 0700 | 0800 | 0900 | 1000 | 1100 | 1200 | 1300 | 1400 | 1500 | 1600 | 1700 | 1800 | 1900 | 2000 | 2100 | 2200 | 2300 |
|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|       | 14   | 9    | 25   | 73   | 186  | 180  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| PM Peak 1645 - 1745 (317), PM PHF=0.95 |

### Notes:
- The data includes 15-minute drops for Monday, August 20, 2018, and Tuesday, August 21, 2018.
- The total vehicle counts for these days are incomplete.
- The profile includes a PM peak time period.
Revised: April 17, 2018

DISTRICT 5
CAPITAL IMPROVEMENT PROJECTS
QUESTIONNAIRE
ROUND 33

Name of Applicant: Sandusky County
Project Title: Various County Road Improvements

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. Communities and Townships under 5,000 in population should also complete the Small Government Criteria.

1. What percentage of the project in repair A=100%, replacement B=___%, expansion C=___%, and new D=___%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred (100) percent) A+B=100% C+D=___%

   Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

   New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2. Give the physical condition rating:

   Closed or Not Operating: The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

   Critical: The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. (For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).

   XX Poor: The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

   Fair: The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.
Good: The condition is safe and suitable to purpose. Infrastructure is functioning as originally intended, but requires minor repairs and/or upgrades to meet current design standards.

Excellent: The condition is new, or requires no repair. Or, no supporting documentation has been submitted.

* In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justifying the rating.

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

**ROADS**

**Extremely Critical:** Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.*

**XX Critical:** Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.*

**Major:** Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.*

**Moderate:** Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.*

**Minimal:** Preventative Maintenance of a Major Access Road.

**No Impact:** Preventative Maintenance of a Minor Access Road.

Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.

**Road/Street Classifications:**

**Major Access Road:** Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.

**Minor Access Road:** Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.

**Preventative Maintenance:** Non Structural Pavement work such as chip sealing, cape sealing, microsurfacing, crack sealing, etc.

*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements.

*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder
BRIDGES SUFFICIENCY RATING

Extremely Critical: 0-25, or a General Appraisal rating of 3 or less.


Major: 51-65 or a General Appraisal rating of 5 or 6.


Minimal: 81-100 or a General Appraisal rating of more than 7.

No Impact: Bridge on a new roadway.

WASTEWATER TREATMENT PLANTS

Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.

Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

WATER TREATMENT PLANT

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.

Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.

Moderate: Increase capacity to meet current needs or update processes to improve water quality.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.
COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Separate, due to chronic backup or flooding in basements.

Major: Separate, due to documented water quality impairment, or due to EPA recommendations.

Moderate: Separate, due to specific development proposal within or upstream of the combined system area.

Minimal: Separate, to conform to current design standards.

No Impact: No positive health effect.

STORM SEWERS

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Chronic flooding (structure damage).

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

No Impact: New/Expansion to meet future or project needs.

CULVERTS

Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a safety Critical hazard to the public.

Critical: Inadequate capacity with land damage and the existing or high probability of property damage.

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

No Impact: New/Expansion to meet future or projected needs.
SANITARY SEWERS

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.

Moderate: Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

SANITARY LIFT STATIONS AND FORCE MAINS

Extremely Critical: Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: EPA recommendations, or, reduces a probable health and/or safety problem.

Moderate: Rehabilitate to increase capacity to meet current needs.

Minimal: New/Expansion to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

WATER PUMP STATIONS

Extremely Critical: Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Inadequate capacity with the inability to maintain pressure required for fire flows.

Major: Replace due to inadequate capacity or EPA recommendations.

Moderate: Rehabilitate to increase capacity to meet current needs.
Minimal: New/Expansion to meet a specific development proposal.
No Impact: New/Expansion to meet future or projected needs.

WATER LINES/WATER TOWERS

Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.
Critical: Replace, due to deficiency such as excessive corrosion, etc.
Major: Replace undersized water lines as upgrading process.
Moderate: Increase capacity to meet current needs.
Minimal: New/Expansion project to meet a specific development proposal.
No Impact: New/Expansion to meet future or projected needs.

OTHER

Extremely Critical: There is a present health and/or safety threat.
Critical: The project will provide immediate health and/or safety benefit.
Major: The project will reduce a probable health and/or safety problem.
Moderate: The project will delay a health and/or safety problem.
Minimal: A possible future health and/or safety problem mitigation.
No Impact: No health and/or safety effect.

NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.

(Submitts without supporting documentation will receive 0 Points for this question.)
Extremely Critical ____, Critical XX, Major ____, Moderate ____, Minimal ____, No Impact ____. Explain your answer.

3R Improvements to a Major Access Road

(Additional narrative, charts and/or pictures should be attached to questionnaire)
4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost.
   A.) Amount of Local Funds = $425,000.00
   B.) Total Project Cost = $750,000.00

   RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A/B) = 57\% 

   Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP Funds, as a percentage of the total project cost.
   Grants ____\% Gifts ____\%, Contributions ____\%
   Other ____\% (explain)________________ , Total ____\%

   Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.

   ______ $500,001 or More
   ______ $400,001-$500,000
   ______ $325,001-$400,000
   ______ $275,001-$325,000
   ______ $175,001-$275,000
   ______ $175,000 or Less

   There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

   YES _____ NO xx

   (This will only be considered if you are not funded with grant money and there is remaining loan money.) Please note: if you answer “no” you will not be contacted, only if you answer “yes” will an offer be made in the event that there is loan money remaining.

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week)? Yes ___ No xx. If yes, how many jobs within eighteen months? ___ Will the completed project retain jobs that would otherwise be
permanently lost? Yes ___ No xx. If yes, how many jobs ___ will be created/retrained within 18 months following the completion of the improvements?
(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 15,085 ___ (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.) Traffic Counts: Buckland Avenue: 2,942 Cleveland Avenue: 2,534 Hayes Avenue: 3,775 Silver Street: 2,264 Third Avenue: 3,570

9. Is subdivision's population less than 5,000 ___ Yes ____ No xx

If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at http://www.pwc.state.oh.us/Meth.SG.PDF. If No, skip to Question 11.

10. OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LITIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application. Only infrastructure that is village- or township-owned is eligible for assistance. The following policies have been adopted by the Small Government Commission:

- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.

- Grants are limited to $500,000. Any assistance above that amount must be in the form of a loan.

- Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.

- The Commission may deny funding for water and sewer systems that are deemed to be more
cost-effective if regionalized.

• If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet. Both are available on the Small Government Program Tab at http://www.pwc.state.oh.us/SmallGovernment.html

• Should there be more projects that meet the “annual score” than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, “contingency protects” may be funded from project under-runs by continuing down the approved project list.

• Supplemental assistance is not provided to projects previously funded by the Commission.

• Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District’s two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. It is each applicant’s responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor’s Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.

If you desire to have your Round 33 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 33 by accessing the OPWC Website at http://www.pwc.state.oh.us/Meth.SG.PDF. Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 32.

11. MANDATORY INFORMATION, DISTRICT 5, DISCRETIONARY RANKING POINTS

List all specific user fees:  Amount or
ROAD & BRIDGE PROJECTS: (OHIO REVISED CODE) Percentage

<table>
<thead>
<tr>
<th>Permissive license fee</th>
<th>Amount</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>4504.02 or 4504.06</td>
<td>$5.00</td>
<td></td>
</tr>
<tr>
<td>4504.15 or 4504.17</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4504.16 or 4504.171</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4504.172</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4504.18</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Special property taxes</th>
<th>Amount</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>5555.48</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5555.49</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Municipal Income Tax ________
County Sales Tax ________

Others ____________________________

(DO NOT INCLUDE SCHOOL TAXES)

SPECIFIC PROJECT AREA INFORMATION.

Median household income $49,032.00

Monthly utility rate: Water ____________

Sewer ____________

Other ____________

List any special user fees or assessment (be specific)

____________________________________

____________________________________

____________________________________

POLITICAL SUBDIVISION= County ____________
COUNTY= Sandusky _______________________
DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)= _______________________
(25-20-15)

Date: 9/17/2018
Signature: [Signature]
Title: Sandusky County Deputy Engineer
Address: 2500 W. State Street, Fremont, Ohio 43420
Phone: (419) 334-9731
FAX: (419) 334-9733
Email: cbaez@co.sandusky.oh.us
<table>
<thead>
<tr>
<th>No.</th>
<th>WEIGHT FACTORS</th>
<th>CRIERIA TO BE CONSIDERED</th>
<th>PRIORITY FACTORS</th>
<th>Priority Factor</th>
<th>No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>Change or Replacing (Take in account)</td>
<td>0 2 4 6 10 15</td>
<td>2% + 20% + 40% + 60% + 100% of Replacement</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>1.3</td>
<td>Existing Physical Condition</td>
<td>0 2 4 6 10 15</td>
<td>9 Excellent Good Fair Poor Critical Critical Or No Operating</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>2</td>
<td>Public Health and Safety Concerns</td>
<td>0 2 4 6 10 15</td>
<td>16 No Impact Normal Moderate Major Critical Extremely Critical</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>2</td>
<td>Percentage of Loan Share (Local funds are fully defined here the applicable budget or where to fill back through the applicable budget, assessments, fees of management)</td>
<td>0 2 4 6 10 15</td>
<td>20 6% 15% 20% 30% 40% 50%</td>
<td>4</td>
</tr>
<tr>
<td>5</td>
<td>1</td>
<td>OTHER FUNDING SOURCES (including those not covered)</td>
<td>0 2 4 6 10 15</td>
<td>0 15% 20% 30% 40% 50% 60%</td>
<td>5</td>
</tr>
<tr>
<td>6</td>
<td>2</td>
<td>GPA/Grant and Loan Funding</td>
<td>0 2 4 6 10 15</td>
<td>16 $0-$25,000 $25,001-$50,000 $50,001-$75,000 $75,001-$100,000 $100,001-$150,000</td>
<td>6</td>
</tr>
<tr>
<td>7</td>
<td>1</td>
<td>Are the proposed project needs to be met in a given period of time?</td>
<td>0 2 4 6 10 15</td>
<td>0 In Jobs 15+ Jobs 30+ Jobs 60+ Jobs 100+ Jobs</td>
<td>5</td>
</tr>
<tr>
<td>8</td>
<td>1</td>
<td>Benefits to Existing Users such as:</td>
<td>0 2 4 6 10 15</td>
<td>10 20 50 100 500 1000</td>
<td>5</td>
</tr>
<tr>
<td>9</td>
<td>1</td>
<td>Relevant/Relevance (add: += 10)</td>
<td>0 2 4 6 10 15</td>
<td>81</td>
<td>5</td>
</tr>
</tbody>
</table>

* Applicants must certify local share contribution. Specify, all funding sources to be utilized as local share at the time of application submitted.