PERKINS TOWNSHIP
BOARD OF TRUSTEES
2610 COLUMBUS AVENUE
SANDUSKY, OH 44870

ROUND 33 OPWC SCIP & LTIP
APPLICATION

GALLOWAY ROAD
PAVEMENT IMPROVEMENT

September 6, 2018
State of Ohio
Public Works Commission
Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant: PERKINS TOWNSHIP BOARD OF TRUSTEES
Subdivision Code: 043-61714

District Number: 5 County: ERIE
Date: 09/06/2018

Contact: JEFFREY FERRELL
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)
Phone: (419) 609-1400

Email: JFERRELL@PERKINSTOWNSHIP.COM
FAX: (419) 609-1410

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Project Name: GALLOWAY ROAD RESURFACING PROJECT
Zip Code: 44870

<table>
<thead>
<tr>
<th>Subdivision Type</th>
<th>Project Type</th>
<th>Funding Request Summary</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Select one)</td>
<td>(Select single largest component by $)</td>
<td>(Automatically populates from page 2)</td>
</tr>
<tr>
<td>1. Road</td>
<td>Total Project Cost: 207,604.00</td>
<td></td>
</tr>
<tr>
<td>2. Bridge/Culvert</td>
<td>1. Grant: 41,521.00</td>
<td></td>
</tr>
<tr>
<td>3. Water Supply</td>
<td>2. Loan: 0.00</td>
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<tr>
<td>4. Wastewater</td>
<td>3. Loan Assistance/ Credit Enhancement: 0.00</td>
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</tr>
<tr>
<td>5. Solid Waste</td>
<td>Funding Requested: 41,521.00</td>
<td></td>
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<tr>
<td>6. Stormwater</td>
<td></td>
<td></td>
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</tbody>
</table>

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District Recommendation (To be completed by the District Committee)

Funding Type Requested
(Select one)
- [ ] State Capital Improvement Program
- [ ] Local Transportation Improvement Program
- [ ] Revolving Loan Program
- [ ] Small Government Program

District SG Priority: __________

For OPWC Use Only

<table>
<thead>
<tr>
<th>STATUS</th>
<th>Grant Amount: __________.00</th>
<th>Loan Type: [ ] SCIP [ ] RLP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Project Number: __________________</td>
<td>Loan Amount: __________.00</td>
<td>Date Construction End: __________</td>
</tr>
<tr>
<td>Loan Amount: __________.00</td>
<td>Total Funding: __________.00</td>
<td>Date Maturity: __________</td>
</tr>
<tr>
<td>Release Date: __________</td>
<td>Local Participation: __________ %</td>
<td>Rate: __________ %</td>
</tr>
<tr>
<td>OPWC Approval: __________</td>
<td>OPWC Participation: __________ %</td>
<td>Term: __________ Yrs</td>
</tr>
</tbody>
</table>
1.0 Project Financial Information  (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
<th>Percentage</th>
</tr>
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<tbody>
<tr>
<td>Engineering Services</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Preliminary Design</td>
<td>1,000</td>
<td></td>
</tr>
<tr>
<td>Final Design</td>
<td>5,000</td>
<td></td>
</tr>
<tr>
<td>Construction Administration</td>
<td>1,500</td>
<td></td>
</tr>
<tr>
<td>Total Engineering Services</td>
<td>7,500</td>
<td>4%</td>
</tr>
<tr>
<td>Right of Way</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Construction</td>
<td>200,104</td>
<td></td>
</tr>
<tr>
<td>Materials Purchased Directly</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Permits, Advertising, Legal</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Construction Contingencies</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Total Estimated Costs</td>
<td>207,604</td>
<td></td>
</tr>
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1.2 Project Financial Resources

Local Resources

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local In-Kind or Force Account</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Local Revenues</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Public Revenues</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ODOT / FHWA PID</td>
<td></td>
<td></td>
</tr>
<tr>
<td>USDA Rural Development</td>
<td></td>
<td></td>
</tr>
<tr>
<td>OEPA / OWDA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>CDBG:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>County Entitlement or Community Dev.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>&quot;Formula&quot;</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Department of Development</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Subtotal Local Resources</td>
<td>166,083</td>
<td>80%</td>
</tr>
</tbody>
</table>

OPWC Funds  (Check all requested and enter Amount)

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grant:</td>
<td>100%</td>
<td></td>
</tr>
<tr>
<td>Loan:</td>
<td>0%</td>
<td></td>
</tr>
<tr>
<td>Loan Assistance / Credit Enhancement</td>
<td>0.00</td>
<td></td>
</tr>
<tr>
<td>Subtotal OPWC Funds</td>
<td>41,521</td>
<td>20%</td>
</tr>
<tr>
<td>Total Financial Resources</td>
<td>207,604</td>
<td>100%</td>
</tr>
</tbody>
</table>
1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement: 207,604.00 100 %

2.2 Total Portion of Project New / Expansion: 0.00 0 %

2.3 Total Project: 207,604.00 100 %

3.0 Project Schedule

3.1 Engineering / Design / Right of Way
Begin Date: 05/01/2019
End Date: 06/01/2019

3.2 Bid Advertisement and Award
Begin Date: 06/01/2019
End Date: 07/01/2019

3.3 Construction
Begin Date: 07/15/2019
End Date: 10/01/2019

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed. Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 10 Years
Age: 1985
(Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

4.2 User Information

Road or Bridge: Current ADT 3,868 Year 2018 Projected ADT 7,348 Year 2038

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate
Current $ _______ Proposed $ _______

Number of households served: _______

Residential Wastewater Rate
Current $ _______ Proposed $ _______

Number of households served: _______

Stormwater: Number of households served: _______

Form OPWC0001 Rev. 12.15
4.3 Project Description

A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

Galloway Road is a major connector road between Bogart Road at the southern end of the Township to Perkins Avenue at the northern end of the Township. Galloway Road is located partially between Perkins Township and Huron Township. We have a mutual agreement to maintain Galloway Road from Hull Road to Perkins Avenue. This connector road is located on the far east side of the Township. Zip code 44870.

B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer’s estimate does not replace this requirement) 1,000 character limit.

The project consists of: removal of concrete around 10 manholes, pavement planing, asphalt concrete, 3" depth, tack coat, sealing joints, stabilizing crushed aggregate, asphalt concrete intermediate course type 2 PG64-22, asphalt surface course type 1 PG64-22, manholes, and line markings.

This is a complete removal and replacement of asphalt and base.

C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc. in detail.) 500 character limit.

Replace 21.4 feet wide by 0.715 miles in length of asphalt. This road is classified as major collector road.
5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer  (Person authorized in legislation to sign project agreements)

Name: JEFFREY FERRELL
Title: TRUSTEE CHAIRPERSON
Address: 2610 COLUMBUS AVE
City: SANDUSKY  State: OH  Zip: 44870
Phone: (419) 609-1400
FAX: (419) 609-1410
E-Mail: JFERRELL@PERKINSTOWNSHIP.COM

5.2 Chief Financial Officer  (Cannot also serve as CEO)

Name: DIANE SCHAEPFER
Title: FISCAL OFFICER
Address: 2610 COLUMBUS AVE
City: SANDUSKY  State: OH  Zip: 44870
Phone: (419) 609-1400
FAX: (419) 609-1410
E-Mail: DIANES@PERKINSTOWNSHIP.COM

5.3 Project Manager

Name: RICK CRAWFORD
Title: PUBLIC WORKS DIRECTOR
Address: 2610 COLUMBUS AVE
City: SANDUSKY  State: OH  Zip: 44870
Phone: (419) 609-1433
FAX: (419) 609-1410
E-Mail:RCRAWFORD@PERKINSTOWNSHIP.COM
6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

☑️ A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.

☑️ A certification signed by the applicant’s chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.

☑️ A registered professional engineer’s detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer’s seal or stamp and signature.

☐ A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.

☐ Farmland Preservation Review - The Governor’s Executive Order 98-IV, “Ohio Farmland Protection Policy” requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farmland Preservation statement for projects that have an impact on farmland.

☐ Capital Improvements Report: CIR Required by O.R.C. Chapter 164.06 on standard form.

☑️ Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporarily and or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Jeffrey Ferrell, Trustee Chairperson
Certifying Representative (Printed form, Type or Print Name and Title)

[Signature]

Original Signature (Date Signed)
### Pavement Removals

<table>
<thead>
<tr>
<th>ITEM NO</th>
<th>UNIT</th>
<th>DESCRIPTION</th>
<th>QUANTITIES</th>
<th>TOTAL QUANTITIES</th>
<th>UNIT PRICE</th>
<th>TOTAL COST</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>202</td>
<td>Removal, Misc. Concrete Around Manhole</td>
<td>10</td>
<td>8948</td>
<td>$2.50</td>
<td>$22,365.00</td>
</tr>
<tr>
<td>2</td>
<td>254</td>
<td>Pavement Planning, asphalt concrete, 3&quot; depth</td>
<td>1</td>
<td>8948</td>
<td>$2.50</td>
<td>$22,365.00</td>
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### Pavement

<table>
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<tr>
<th>ITEM NO</th>
<th>UNIT</th>
<th>DESCRIPTION</th>
<th>QUANTITIES</th>
<th>TOTAL QUANTITIES</th>
<th>UNIT PRICE</th>
<th>TOTAL COST</th>
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<tr>
<td>3</td>
<td>GAL</td>
<td>Tack Coat (0.01 gallon/sq yd)</td>
<td>7.6</td>
<td>468</td>
<td>$3.00</td>
<td>$1,404.00</td>
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<tr>
<td>4</td>
<td>LGAL</td>
<td>Tack Coat (0.01 gallon/sq yd)</td>
<td>4.8</td>
<td>750</td>
<td>$3.00</td>
<td>$2,250.00</td>
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<tr>
<td>5</td>
<td>SF</td>
<td>Sealed, Crushed Aggregate (Berm &amp; Incidental to project)</td>
<td>3.41</td>
<td>10.1</td>
<td>$3.20</td>
<td>$32.00</td>
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<tr>
<td>6</td>
<td>CY</td>
<td>1/4&quot; Stabilized Concrete Intermediate Course, Veh 2, 448, PG64-22</td>
<td>4.35</td>
<td>10</td>
<td>$165.00</td>
<td>$1,650.00</td>
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<tr>
<td>7</td>
<td>CY</td>
<td>1/4&quot; Asphalt Concrete Surface Course, Veh 1, 448, PG64-22</td>
<td>3.11</td>
<td>10</td>
<td>$60.00</td>
<td>$600.00</td>
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<tr>
<td>8</td>
<td>EA</td>
<td>Non-reinforced Concrete, collar around Manhole</td>
<td>1</td>
<td>10</td>
<td>$3.00</td>
<td>$30.00</td>
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<tr>
<td>9</td>
<td>LS</td>
<td>Stripping (centerline, edge lines, crosswalks)</td>
<td>1</td>
<td>10</td>
<td>$46.00</td>
<td>$460.00</td>
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### Misc.

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<th>UNIT PRICE</th>
<th>TOTAL COST</th>
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<tbody>
<tr>
<td>15</td>
<td>LS</td>
<td>103.05 Premium for Contract Performance &amp; Maintenance Bond</td>
<td>1</td>
<td>1</td>
<td>$2,500.00</td>
<td>$2,500.00</td>
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<td>16</td>
<td>LS</td>
<td>Final Design Cost</td>
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<td>1</td>
<td>$5,000.00</td>
<td>$5,000.00</td>
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<tr>
<td>17</td>
<td>LS</td>
<td>Design Administration</td>
<td>1</td>
<td>1</td>
<td>$5,000.00</td>
<td>$5,000.00</td>
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<td>18</td>
<td>19</td>
<td>Preliminary Design Cost</td>
<td>1</td>
<td>1</td>
<td>$5,000.00</td>
<td>$5,000.00</td>
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<td>19</td>
<td>20</td>
<td>Construction Administration</td>
<td>1</td>
<td>1</td>
<td>$5,000.00</td>
<td>$5,000.00</td>
</tr>
</tbody>
</table>

### Total

**PROJECT TOTAL COST**

**$18,873.18**

### Notes

- Length of road from Hull Rd. to Perkins Ave. = 3,775 feet.
- Projected useful life of project = 10 years.
- Year of last major improvement = 1985.
- October 30, 2018.
PERKINS TOWNSHIP, ERIE COUNTY

RESOLUTION 2018-153

AUTHORIZING LEGISLATION

A RESOLUTION AUTHORIZING JEFFREY FERRELL, CHAIRMAN, TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED.

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to the political subdivisions for capital improvements to public infrastructure, and

WHEREAS, Perkins Township is planning to make capital improvements to Galloway Road Resurfacing, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by the Perkins Township Board of Trustees:

Section 1: Jeffrey Ferrell, Chairman is hereby authorized to apply to the OPWC for funds as described above.

Section 2: Jeffrey Ferrell, Chairman is authorized to enter into agreement as may be necessary and appropriate for obtaining this financial assistance.

Date Passed: August 20th, 2018

Jeffrey Ferrell, Chairman

Timothy Coleman, Trustee

James Lang, Trustee

2610 Columbus Ave • Sandusky, OH 44870 • (419) 609-1400 • Fax: (419) 609-1410
www.perkins township.com
The Trustees of Perkins Township, Erie County, Ohio met in regular session at their regular meeting place, to transact routine business, with members Glenn Parker, Claude Lamphier and Bertram Staley present.

The meeting was called to order by the President, at one o'clock P.M. after which the minutes of the last meeting were read and approved of, as read by the Trustees.

Claude Lamphier moved to have the Clerk write the following letter to the Huron Township Trustees. Motion seconded by Bertram Staley, and the vote for its adoption was unanimous.

The Trustees of Perkins Township would like to enter into an agreement with you for mowing weeds and snow removal on Galloway Road.

Perkins Township taking that part of Galloway Road north of Hull Road to Perkins Ave, and if you will take that part of Galloway Road south from Hull Road to Bogart Road.

We would like to hear from you in regard to the above.

All bills were then checked by the Trustees, and ordered paid by them.

Following are the bills which were paid:

<table>
<thead>
<tr>
<th>Name</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>George Ruggles</td>
<td>Labor</td>
<td>$109.04</td>
</tr>
<tr>
<td>Richard Parker</td>
<td></td>
<td>102.74</td>
</tr>
<tr>
<td>Grady Killian</td>
<td></td>
<td>85.74</td>
</tr>
<tr>
<td>Tony Scroggy</td>
<td></td>
<td>69.36</td>
</tr>
<tr>
<td>Public Eng. Rat. System</td>
<td></td>
<td>70.16</td>
</tr>
<tr>
<td>Toll Bros</td>
<td>Mowing Weeds</td>
<td>132.00</td>
</tr>
<tr>
<td>Ohio Road Imp. Co</td>
<td>Tar 95</td>
<td>335.25</td>
</tr>
<tr>
<td>Sandusky Oil Co</td>
<td>Gas</td>
<td>78.70</td>
</tr>
<tr>
<td>Ohio Bell Tel. Co</td>
<td>Tel</td>
<td>48.85</td>
</tr>
<tr>
<td>Ohio Edison Co</td>
<td>Elec.</td>
<td>28.64</td>
</tr>
<tr>
<td>Glenn Parker</td>
<td>Part Comp</td>
<td>200.00</td>
</tr>
<tr>
<td>Bertram Staley</td>
<td></td>
<td>900.00</td>
</tr>
<tr>
<td>Lynford Sartor</td>
<td>Salary</td>
<td>133.97</td>
</tr>
</tbody>
</table>

There being no further business, Claude Lamphier moved to adjourn. Motion seconded by Bertram Staley. Meeting adjourned at three o'clock P.M.
CHIEF FINANCIAL OFFICER’S CERTIFICATION OF LOCAL FUNDS

I, Diane Schaefer, Fiscal Officer of Perkins Township, Erie County, Ohio, hereby certify that Perkins Township will have the amount of $166,083.00 in the Public Works Commission Fund and that this amount will be used to pay the local share for Galloway Road Resurfacing Project, when it is required.

Diane Schaefer, Fiscal Officer
September 6, 2018
DISTRICT 5
CAPITAL IMPROVEMENT PROJECTS
QUESTIONNAIRE
ROUND 33

Name of Applicant: Perkins Township Board of Trustees
Project Title: Galloway Road Resurfacing Project

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. Communities and Townships under 5,000 in population should also complete the Small Government Criteria.

1. What percentage of the project in repair A=___%, replacement B=___%, expansion C=___%, and new D=___%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B=___%  C+D=___%

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2. Give the physical condition rating:

Closed or Not Operating: The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

Critical: The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. (For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).

Poor: The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

Fair: The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.
Good: The condition is safe and suitable to purpose. Infrastructure is functioning as originally intended, but requires minor repairs and/or upgrades to meet current design standards.

Excellent: The condition is new, or requires no repair. Or, no supporting documentation has been submitted.

*In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justifying the rating.

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

## ROADS

<table>
<thead>
<tr>
<th>Extremely Critical</th>
<th>Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Critical</td>
<td>Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.*</td>
</tr>
<tr>
<td>Major:</td>
<td>Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.*</td>
</tr>
<tr>
<td>Moderate</td>
<td>Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.*</td>
</tr>
<tr>
<td>Minimal</td>
<td>Preventative Maintenance of a Major Access Road.</td>
</tr>
<tr>
<td>No Impact</td>
<td>Preventative Maintenance of a Minor Access Road.</td>
</tr>
</tbody>
</table>

Projects that have a variety of work will be scored in the **LOWEST** category of work contained in the Construction Estimate.

### Road/Street Classifications:

**Major Access Road:** Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.

**Minor Access Road:** Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.

**Preventative Maintenance:** Non Structural Pavement work such as chip sealing, cape sealing, microsurfacing, crack sealing, etc.

*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements.

*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder...*
BRIDGES SUFFICIENCY RATING

Extremely Critical: 0-25, or a General Appraisal rating of 3 or less.
Major: 51-65 or a General Appraisal rating of 5 or 6.
Minimal: 81-100 or a General Appraisal rating of more than 7.
No Impact: Bridge on a new roadway.

WASTEWATER TREATMENT PLANTS

Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.
Minimal: New/Expansion project to meet a specific development proposal.
No Impact: New/Expansion to meet future or projected needs.

WATER TREATMENT PLANT

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.
Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
Moderate: Increase capacity to meet current needs or update processes to improve water quality.
Minimal: New/Expansion project to meet a specific development proposal.
No Impact: New/Expansion to meet future or projected needs.
COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Separate, due to chronic backup or flooding in basements.

Major: Separate, due to documented water quality impairment, or due to EPA recommendations.

Moderate: Separate, due to specific development proposal within or upstream of the combined system area.

Minimal: Separate, to conform to current design standards.

**No Impact:** No positive health effect.

STORM SEWERS

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Chronic flooding (structure damage).

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

**No Impact:** New/Expansion to meet future or project needs.

CULVERTS

Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a safety Critical:hazard to the public.

Critical: Inadequate capacity with land damage and the existing or high probability of property damage.

Major: Inadequate capacity (land damage).

Moderate: Inadequate capacity with no associated damage.

Minimal: New/Expansion to meet current needs.

**No Impact:** New/Expansion to meet future or projected needs.
SANITARY SEWERS

Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.

Critical: Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.

Moderate: Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

SANITARY LIFT STATIONS AND FORCE MAINS

Extremely Critical: Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.

Major: EPA recommendations, or, reduces a probable health and/or safety problem.

Moderate: Rehabilitate to increase capacity to meet current needs.

Minimal: New/Expansion to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

WATER PUMP STATIONS

Extremely Critical: Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.

Critical: Inadequate capacity with the inability to maintain pressure required for fire flows.

Major: Replace due to inadequate capacity or EPA recommendations.

Moderate: Rehabilitate to increase capacity to meet current needs.
Minimal: New/Expansion to meet a specific development proposal.

**No Impact:** New/Expansion to meet future or projected needs.

**WATER LINES/WATER TOWERS**

Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.

Critical: Replace, due to deficiency such as excessive corrosion, etc.

Major: Replace undersized water lines as upgrading process.

Moderate: Increase capacity to meet current needs.

Minimal: New/Expansion project to meet a specific development proposal.

**No Impact:** New/Expansion to meet future or projected needs.

**OTHER**

Extremely Critical: There is a present health and/or safety threat.

Critical: The project will provide immediate health and/or safety benefit.

Major: The project will reduce a probable health and/or safety problem.

Moderate: The project will delay a health and/or safety problem.

Minimal: A possible future health and/or safety problem mitigation.

**No Impact:** No health and/or safety effect.

**NOTE:** Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical __, Critical __, Major __, Moderate __, Minimal __, No Impact __. Explain your answer.

Concrete on roadway has critical repairs

(Additional narrative, charts and/or pictures should be attached to questionnaire)
4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost.
   A.) Amount of Local Funds = $166,083
   B.) Total Project Cost = $207,604

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A/B)=_____%
Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP Funds, as a percentage of the total project cost.
   Grants ☐ % Gifts ☐ %, Contributions ☐ %
   Other ☐ % (explain) ______ , Total ☐ %

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.

   __________________________
   □ $500,001 or More
   □ $400,001-$500,000
   □ $325,001-$400,000
   □ $275,001-$325,000
   □ $175,001-$275,000
   □ $175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES ☑ NO ☐
(This will only be considered if you are not funded with grant money and there is remaining loan money.) Please note: if you answer “no” you will not be contacted, only if you answer “yes” will an offer be made in the event that there is loan money remaining.

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week)? Yes ___ No ☑. If yes, how many jobs within eighteen months? ☐ Will the completed project retain jobs that would otherwise be
permanently lost? Yes ___ No ___. If yes, how many jobs will be created/retrained within 18 months following the completion of the improvements?
(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 3,868 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.) Traffic count

9. Is subdivision's population less than 5,000 Yes ___ No ___
   If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at http://www.pwc.state.oh.us/Meth.SG.PDF If No, skip to Question 11.

10. OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application. Only infrastructure that is village- or township-owned is eligible for assistance. The following policies have been adopted by the Small Government Commission:

• District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.

• Grants are limited to $500,000. Any assistance above that amount must be in the form of a loan.

• Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.

• The Commission may deny funding for water and sewer systems that are deemed to be more
cost-effective if regionalized.

• If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet. Both are available on the Small Government Program Tab at http://www.pwc.state.oh.us/SmallGovernment.html

• Should there be more projects that meet the “annual score” than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, “contingency protects” may be funded from project under-runs by continuing down the approved project list.

• Supplemental assistance is not provided to projects previously funded by the Commission.

• Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. It is each applicant's responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor's Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.

If you desire to have your Round 33 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 33 by accessing the OPWC Website at http://www.pwc.state.oh.us/Meth.SG.PDF. Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 32.

11. MANDATORY INFORMATION, DISTRICT 5, DISCRETIONARY RANKING POINTS

List all specific user fees: Amount or
ROAD & BRIDGE PROJECTS: (OHIO REVISED CODE) Percentage

<table>
<thead>
<tr>
<th>Permissive license fee</th>
<th>4504.02 or 4504.06</th>
</tr>
</thead>
<tbody>
<tr>
<td>4504.15 or 4504.17</td>
<td>$1.50 30%</td>
</tr>
<tr>
<td>4504.16 or 4504.171</td>
<td>$1.50 30%</td>
</tr>
<tr>
<td>4504.172</td>
<td></td>
</tr>
<tr>
<td>4504.18</td>
<td>$5.00 40%</td>
</tr>
</tbody>
</table>

Special property taxes

5555.48

5555.49
Municipal Income Tax _______
County Sales Tax _______
Others ____________________

(DO NOT INCLUDE SCHOOL TAXES)

SPECIFIC PROJECT AREA INFORMATION.
Median household income ________

Monthly utility rate:
  Water ______
  Sewer ______
  Other ______

List any special user fees or assessment (be specific)
________________________________________________________________________
________________________________________________________________________

POLITICAL SUBDIVISION= Perkins Township
COUNTY= Erie
DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)= __________
(25-20-15)
________________________________________________________________________

Date: 09.07.2018
Signature: [Signature]
Title: Chairperson
Address: 2610 Columbus Ave, Sandusky OH 44870
Phone: 419.609.1400
FAX: 419.609.1410
Email: JFerrellePerkinsTownship.com
### District 5

**Capital Improvement Project**

**Priority Rating Sheet, Round 23**

<table>
<thead>
<tr>
<th>No.</th>
<th>Criteria to Be Considered</th>
<th>Weight Factor</th>
<th>Priority Factors</th>
<th>%</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>10</th>
<th>11</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td><strong>Social or / Related to</strong></td>
<td>20%</td>
<td><strong>Priority</strong></td>
<td>4</td>
<td>30%</td>
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</tr>
<tr>
<td>2</td>
<td>Existing Physical Conditions</td>
<td>20%</td>
<td><strong>Repair or Replacement</strong></td>
<td>4</td>
<td>30%</td>
<td>40%</td>
<td>50%</td>
<td>60%</td>
<td>70%</td>
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<tr>
<td>3</td>
<td>Public Safety</td>
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<td>4</td>
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<td>40%</td>
<td>50%</td>
<td>60%</td>
<td>70%</td>
<td>80%</td>
<td>90%</td>
<td>100%</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Percentage of Lower Income &amp; Funds</td>
<td>10%</td>
<td><strong>30%</strong></td>
<td>4</td>
<td>30%</td>
<td>40%</td>
<td>50%</td>
<td>60%</td>
<td>70%</td>
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<td>100%</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Other Funding Sources</td>
<td>10%</td>
<td><strong>30%</strong></td>
<td>4</td>
<td>30%</td>
<td>40%</td>
<td>50%</td>
<td>60%</td>
<td>70%</td>
<td>80%</td>
<td>90%</td>
<td>100%</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>SRPP &amp; Team Funding Requested</td>
<td>10%</td>
<td><strong>30%</strong></td>
<td>4</td>
<td>30%</td>
<td>40%</td>
<td>50%</td>
<td>60%</td>
<td>70%</td>
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<td>100%</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>7</td>
<td>Will the Proposed Project Create New Jobs</td>
<td>20%</td>
<td><strong>10%</strong></td>
<td>4</td>
<td>30%</td>
<td>40%</td>
<td>50%</td>
<td>60%</td>
<td>70%</td>
<td>80%</td>
<td>90%</td>
<td>100%</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td><strong>DESIRED RANKING POINTS</strong></td>
<td>15%</td>
<td><strong>45%</strong></td>
<td>4</td>
<td>30%</td>
<td>40%</td>
<td>50%</td>
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<td>100%</td>
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</tbody>
</table>

* Applicants must certify local share contribution. Specify all funding sources to be utilized as local share at the time of application submittal.

**Note:**
- **Yes** = YES
- **No** = NO

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**Revised 04/17/18**

**REVIEWER:**